CODE OF ORDINANCES - CHAPTER 7. LICENSING AND REGULATIONS SECTIONS 7.3 CIGARETTE AND TOBACCO RETAILERS LICENSE

7.3 CIGARETTE and TOBACCO PRODUCTS RETAILER LICENSE

7.301 AUTHORITY

Pursuant to s. 134.65, Wis. Stats., the Town of Frankfort, Pepin County, hereby establishes fees and conditions under which tobacco product retail licenses may be issued.

7.302 LICENSE REQUIRED

No person or legal entity_shall in any manner or by any device, directly or indirectly sell, possess with intent to sell, exchange, barter, dispose of or give away any cigarettes or tobacco products to any person not holding a license as herein provided or a permit under ss. <u>139.30</u> to <u>139.41</u> or <u>139.79</u> without first obtaining a cigarette and tobacco products retail license from the Town Clerk.

7.303 APPLICATION

Every person seeking a license under this section shall submit a written application for a Cigarette and Tobacco Products Retail License to the Town Clerk on a form provided by the Clerk. The form must include the name of the applicant and a description of the premises where the business will be conducted.

7.304 LICENSE SPECIFICATIONS

The Town Clerk may not issue a license unless the applicant specifies in the license application whether the applicant will sell, exchange, barter, dispose of, or give away the cigarette or tobacco products over the counter or in a vending machine, or both.

7.305 LICENSE ISSUANCE

Upon filing of a proper written application, a license shall be issued on July 1 of each year or when applied for and continue in force until the following June 30 unless sooner revoked. The Town Board shall review the issuance of any such retail license at the next regularly scheduled town board meeting, reserving final approval authority on whether the retail license should be issued. A license issued under this section shall not be transferrable from one person or entity to another nor from one premises to another.

7.306 FEES.

The fee for a Cigarette and Tobacco retail license is hereby set at \$25.00 per year.

Adopted this 3rd day of March, 2020

Town Chair <u>/s/ Bryce Black</u>

Supervisor #1 /s/ Richard McDermott

Supervisor #2 /s/ Curt Stine

Supervisor #3 <u>/s/ Donna Juleff</u>

Supervisor #4 /s/ Joshua Manor

Attest: <u>/s/ Maureen Manore</u> Town Clerk